

GREENVILLE CO. S. C.

The State of South Carolina,  
COUNTY OF Greenville

FEB 21 3 35 PM 1969

BOOK 1117 PAGE 585

ELLIE F. WORTH  
R.M.C.

To All Whom These Presents May Concern:

I, **ELMER ORVIL COLE** SEND GREETING:

Whereas, I, the said **Elmer Orvil Cole**

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to **THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON,**

**Greenville, S. C. Branch**

hereinafter called the mortgagee(s), in the full and just sum of **Two Thousand Five Hundred Fifty-Five**

and **52/100**----- DOLLARS (\$2,555.52 ), to be paid as follows: the sum of \$53.24 to be paid on the 15th day of March, 1969, and the sum of \$53.24 to be paid on the 15th day of each month of each year thereafter up to and including the 15th day of January, 1973, and the balance thereon remaining to be paid on the 15th day of February, 1973

, with interest thereon from maturity

at the rate of **Six (6%)**----- monthly -----percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of **THREE DOLLARS**, to , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **The South Carolina National Bank of Charleston, Greenville, S. C. Branch, its Successors and Assigns, forever:**

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-F, being a portion of Lot No. 9 and a part of Lot No. 8, Block C, of a subdivision known as Woodville Heights, according to a plat of the same recorded in the RMC Office for Greenville County in Plat Book L, Pages 14 and 15, and having, according to a more recent survey prepared by Piedmont Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Alice Street, which pin is 10 feet South of the joint front corner of Lots Nos. 8 and 9 of Block C, and 50 feet North of the intersection of Alice Street and Oak Street, and running thence with the West side of Alice Street, N 2-15 E, 70 feet to an iron pin at the joint front corner of Lots Nos. 9 and 10; thence with the joint line of said lots, N 87-45 W, 146.6 feet to an iron pin at the joint rear corner of said lots; thence above the line of a lot heretofore conveyed to William S. Dunn, S 18-13 E, 75 feet to an iron pin in Lot No. 8 at the corner of a lot heretofore conveyed to Pauline B. Hutching; thence along the line of Lots Nos. 8 and 9, S 87-45 E, 120.4 feet to the beginning corner.

RECORDED AND CANCELLED OF RECORD

THIS DAY OF FEBRUARY 1969

AT THE R.M.C. FOR GREENVILLE COUNTY, S. C.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_

FOR SATISFACTION TO THE MORTGAGEE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_